

# Ohio University

Patton College of Education and Human Services  
124 McCracken Hall  
Student Affairs  
(740) 593-4400

Athens, OH 45701

## Application for the Patton College of Education and Human Services Undergraduate Special Education Program

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor: \_\_\_\_\_ PID #: \_\_\_\_\_

Major (MM or MI): \_\_\_\_\_ GPA: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Campus Address: \_\_\_\_\_

Number of credit hours completed: \_\_\_\_\_ (*ATTACH MOST RECENT DARS REPORT*)

Have you been admitted into Professional Education? \_\_\_\_\_ Yes \_\_\_\_\_ No

If not admitted, what is the status of your admission into Professional Education? \_\_\_\_\_

Quarter expected to enter Block I (200): \_\_\_\_\_ Year to enter Block II: \_\_\_\_\_

Expected date of Graduation (Quarter/Year): \_\_\_\_\_ Year: FR SO JR SR

ORGANIZATIONS you are currently or have been involved: \_\_\_\_\_

### Professional Statement:

In 500 words or less include a double-spaced typed narrative paper that addresses the following issues:

- The goal of special education is to maximize the potential of each individual. Describe 3 ways in which you, as a future special educator/intervention specialist would work to support this goal.
- Our graduates are trained and do work in a variety of regions throughout the country. Describe how you would address diversity and cultural beliefs of students and their families that are significantly different from your own.
- Special educators actively plan and engage in activities that foster continual professional growth to keep current in best teaching practices. Describe your potential involvement in the field and future professional growth with attention to goals after graduation.

Student's Signature: \_\_\_\_\_

Return entire packet to: Student Affairs Front Desk

FOR OFFICE USE ONLY		
Application Complete _____	Incomplete _____	Needs _____
Admitted _____	Denied _____	Date Received _____
Copy to Student _____	Copy to Committee _____	
Signature _____	Title _____	Date _____